



# Lone Mountain Citizens Advisory Council

**Location: Mt Crest Community Center**

**4701 N Durango Las Vegas, NV. 89129**

## **MINUTES for Tuesday September 29, 2015**

### **MEMBERS PRESENT:**

Evan Wishengrad, Chair  
Kelly, Griffith, Vice-Chair  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary  
Phil Blount, Planning

Approx 24 in Audience

### **I. CALL TO ORDER**

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**  
Chair Wishengrad called the meeting to order at 6:33 p.m. and asked STACEY to lead the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Items for Possible Action unless otherwise noted**
- D. **Introduction of Clark County Staff and any guests**

### **II. ORGANIZATIONAL ITEMS**

- 1. Minutes from September 8, 2015 were unanimously approved, motion by SHARON
- 2. Tonight's agenda was unanimously approved with items # 1-3 held, items # 4&5 and 8 -10 heard together, motion by Stacey

### **III DISCUSSION ITEMS ~ None Heard**

## **IV PLANNING AND ZONING:**

- 1. **TM-0159-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: TENTATIVE MAP** consisting of 12 single family residential lots on 7.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone.
- 2. **WS-0552-15 – R & S CHEYENNE, LLC AND R & S SIMMONS, LLC : WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced lot area; 2) reduced front setback; 3) reduced street intersection off-set; and 4) off-site improvements (curb, gutter, sidewalks, and streetlights). **DESIGN REVIEW** for a proposed single family residential development on 7.5 acres in an R-E (RNP-I) Zone.
- 3. **VS-0553-15 - R & S CHEYENNE, LLC AND R & S SIMMONS, LLC: VACATE AND ABANDON** easements of interest to Clark County located between La Mancha Avenue and Ann Road, and between Grand Canyon Drive and Jensen Street within Lone Mountain.

#### **• NO PRESENTATION**

**ITEMS HELD UNTIL OCTOBER 13<sup>TH</sup> CAC MEETING TO GIVE APPLICANT OPPORTUNITY TO RE-NOTICE NEIGHBORS AND HOLD 2<sup>ND</sup> NEIGHBORHOOD MEETING.**

The Clark County Board of Commissioners are  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow  
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4. **WS-0555-15 – R & S HELENA, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; 2) landscaping; and 3) full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along El Capitan Way. **DESIGN REVIEW** for a single family residential development on 2.5 acres in an R-E (RNP-I) Zone.

- **BOB GRONAUER PRESENTATION**

EVAN MOTIONED TO **APPROVE** DESIGN REVIEW WITH CONDITION THAT EACH LOT CONTAIN UNIQUE MODEL (FLOOR PLAN) BEING OFFERED AND FOLLOWING CONDITIONS REGARDING WAIVERS OF DEVELOPMENT STANDARDS: 1) **APPROVE** REDUCED SETBACKS FOR LOTS 1 & 4 AND **DENY** REDUCED SETBACKS FOR LOTS 2 & 3, 2) REQUIRE SIMILAR LANDSCAPING TO DR HORTON PROJECT AT ANN & HUALAPAI, 3a) **DENY** WAIVER FOR PARTIAL PAVING (REQUIRE FULL 36 FT OF PAVING), 3b) **APPROVE** WAIVER FOR CURB GUTTER, SIDEWALK & STREETLIGHTS, WITH ALL OTHER STAFF CONDITIONS, MOTION CARRIED UNANIMOUSLY.

5. **VS-0556-15 – R & S HELENA, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Helena Avenue and Hickam Avenue and between Julian Road (alignment) and El Capitan Way within Lone Mountain (description on file). LB/pb/ml (For possible action)

- **BOB GRONAUER PRESENTATION**

EVAN MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH ALL STAFF RECOMMENDATIONS/CONDITIONS, MOTION CARRIED UNANIMOUSLY.

6. **UC-0581-15 – MANN, JONI: USE PERMIT** to allow an existing 1,750 square foot accessory structure to be converted to an accessory apartment in conjunction with an existing single family residence on 2.2 acres in an R-E (RNP-I) Zone.

- **RICHARD GALLEGOS PRESENTATION**

KELLY MOTIONED TO **APPROVE** THIS APPLICATION AS SUBMITTED, WITH CONDITION THAT ACCESSORY STRUCTURE EXTERIOR COLOR MATCH THAT OF PRIMARY RESIDENCE, WITH ALL OTHER STAFF CONDITIONS, MOTION CARRIED UNANIMOUSLY.

7. **WS-0566-15 – HODGE, LILLIE B. & CHRISTOPHER A.: WAIVER OF DEVELOPMENT STANDARDS** to reduce the side yard setback for a proposed accessory shade structure in conjunction with an existing single family residence on 0.5 acres in an R-E RNP-I) Zone.

- **NO PRESENTATION (APPLICANT NOT PRESENT)**

ITEM **HELD** UNTIL OCTOBER 13<sup>TH</sup> CAC MEETING TO GIVE APPLICANT OPPORTUNITY TO PRESENT TO CAC BOARD.

8. **TM-0151-15 - BONNETT, DAVID LOWELL, ET AL: TENTATIVE MAP** consisting of 29 single family residential lots and common lots on 17.3 acres in an R-E (RNP-I) Zone.

- **JENNIFER LAZAWITH PRESENTATION**

KELLY MOTIONED TO **DENY** THIS APPLICATION DUE TO ELEVATION AND FLOODING CONCERNS, MOTION CARRIED UNANIMOUSLY.

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9. **WS-0514-15 – BONNETT, DAVID LOWELL, ET AL: WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Craig Road. **DESIGN REVIEWS** for the following: 1) single family residential subdivision; and 2) increase the finish grade on 17.3 acres in an R-E (RNP-I) Zone.

- **JENNIFER LAZAWITH PRESENTATION**

**KELLY MOTIONED TO DENY THIS APPLCIATION DUE TO ELEVATION AND FLOODING CONCERNS ASSOCIATED WITH COMPANION ITEM TM-0151, MOTION CARRIED UNANIMOUSLY.**

10. **VS-0515-15 - BONNETT, DAVID LOWELL, ET AL: VACATE AND ABANDON** easements of interest to Clark County located between Craig Road and Hickam Avenue and between Fort Apache Road and Kevin Way within Lone Mountain

- **JENNIFER LAZAWITH PRESENTATION**

**KELLY MOTIONED TO DENY THIS APPLCIATION DUE TO ELEVATION AND FLOODING CONCERNS ASSOCIATED WITH COMPANION ITEM TM-0151, MOTION CARRIED UNANIMOUSLY.**

**V. PUBLIC COMMENT/COMMUNITY CONCERNS:**

**VI. MANGERS REPORT** ~ Various Local Updates From Sue

**VII. SET NEXT MEETING DATE:** The next meeting is scheduled for October 13, 2015, same time, same place unless otherwise noted

**VIII. ADJOURNMENT:** Meeting adjourned at approximately 9:02PM ~EVAN

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